

NEWSLETTER
VILLAGE OF GILMAN NEWS
Newsletter #162 March 2024

COUNTY CLEAN UP

Taylor County is having a Clean Sweep on **Saturday, May 11, 2024** at the School Student Parking Lot. Look for posters around the Village of Gilman for items that will be accepted at the Clean Sweep.

VILLAGE CLEAN UP~ MONDAY MAY 13, 2024~ THERE WILL BE ONE ROLL OFF BIN. Please call the Public Works department with any questions. **Remember that you will need to pay for tires and appliances in advance so that your name can be put on a list and given to Public Works for dropping your items off.** Please Utilize the County Clean Sweep if possible for better pricing. CALL GFL 715-669-3868 FOR PRICING ON LARGE ITEMS!

YARD WASTE SITE

The yard waste site will be open for the convenience of Village residents. **No appliances or nails or screws in any of the wood.** **Misuse of the site may result in monitoring of the site or even permanent closure of the site.** Please call the Public Works Building if you have questions on this matter.

BRUSH PILES-Brush Piles **cannot** accumulate on residents lawns. Residents need to take your brush piles/branches to the brush dump site.

HYDRANT FLUSHING

The Public Works Department will be flushing hydrants in April/May! The time of flushing will be between the hours of 7a.m. and 4:00p.m. Monday through Friday. The flushing of the hydrants opens the hydrants and cleans out the chemical and mineral deposits in the water mains and insures that each hydrant is functioning properly for fire protection purposes. If water is drawn into the house or business plumbing during, or soon after hydrants in the area have been opened, it may include dislodged materials and look discolored. It is not harmful but could cause laundry stains. If such discolored water is drawn into the property, it can be cleared by opening the water taps nearest the water meter to full flow until the water runs clear. If you have any special situations that might be affected by water main flushing or questions, please contact the Public Works Department 715-447-8520.

ACH for Water/Sewer Bills

You can now sign up for ACH payments for your water and sewer billings. You can pay monthly or quarterly as needed. Stop by the office to fill out the form or email treasurer@gilmanwi.gov. Also you are able to receive billings(Your Water/Sewer Bill) by email if requested. Just message the Treasurer that you are requesting your bill by email. THANK YOU!

Over 60, want to get together with others for a hot meal and fun? Come to the Gilman Senior meal site, open M-TH, suggested donation of \$4. Call the day prior at 715-447-8234.

DOG LICENSES

Remember, if you have a dog, you MUST have a license for that animal. *ALL OWNER OF DOGS Who Have Dogs 5months or Older Who Fail To OBTAIN A License Prior to **April 1** Of Each Year, Shall Be Subject To An Additional Fee of \$5.00.* **If you do not license your dog you will be referred to the District Attorney for prosecution.** For a dog license contact Fran Prasnicky by calling 447-8450.

GARBAGE AND RECYCLING

Carts~ (Quarterly Charge) 95 gallon is \$35.79 60 gallon \$27.03 35 gallon is \$28.41

Spring General Election – Tuesday, April 2, 2024

POLLS WILL BE OPEN 7AM-8PM. Register to Vote by going to Myvote.wi.gov or coming into the Clerk's Office. Absentee Vote can take place in the Clerk's office if registered to vote first and by providing Photo ID.

August 13 – Fall Primary
November 5- Fall General

VILLAGE BOARD MEETINGS – 2nd Wednesday of the month **at 6p.m.** unless otherwise posted. Agendas are Posted at the Municipal Building, Gilman Post Office, and Romig's Hardware Store.

ARBOR DAY

Arbor Day is set for Friday, April 26, 2024 at the Gilman School. Celebration will be held at the school with the 4th grade class and the Urban Forestry Coordinator.

ADDRESSES: ALL VILLAGE RESIDENTS AND BUSINESSES ARE ASKED TO MAKE SURE THAT THEIR ADDRESS IS ON THEIR HOME or BUILDING FOR EMERGENCY PURPOSES AND DELIVERIES! THANK YOU!

NEW HOPE PRESBYTERIAN CHURCH We have a Medical Equipment Lending program and we have equipment available for the community to borrow. You have to sign a Waiver of Liability and return the equipment when you are finished. For information or to donate, send us a message or contact Pastor Beverly Thompson: cell/text 715-550-5720, email BeverlyLThompson@hotmail.com

Building Permits – This is for any new buildings and remodeling done over \$2000 in value. Roofing does not require a building permit if the structure of the roof is unchanged. These permits are \$30.00 for the permit and \$2.00 for each \$10,000 worth of work for residential and \$75.00 for permit and \$5.00 for each \$10,000 worth of work for commercial/Industrial. *THIS IS SEPARATE FROM UDC OR ZONING PERMITS

NEED EMTS & DRIVERS~ The Gilman Ambulance is looking for EMTS, DRIVERS, & 1st Responders for Western Taylor County. Please give consideration to this!

WEBSITE~ The Village website address is gilman.wi.com. Take a look at it and Check out Events for June Dairy Days that will be coming up! <http://gilmanwi.com/junedairydays/>

Park Applications – This is to reserve the park for private parties, family reunions, ball games, etc. There are park applications in the clerk's office- \$50 deposit per day.

CLERK OFFICE HOURS & TREASURER'S HOURS

Treasurer is in Tuesdays 10AM-12Noon and Thursdays 1-3PM. The Clerk's Office will be open Mondays, Tuesdays, Wednesdays, and Fridays from 8a.m. to 4p.m. unless otherwise noted.

LIBRARY HOURS – Monday, Wednesday, & Fridays 10AM-6PM and Tuesday 10AM-4PM.

TELEPHONE NUMBERS

Clerk's Office	447-8650	Public Works	447-8520	Police (non-emergency)	447-5700
Library	447-5486	Treasurer (Fran's home)	447-8450		
Taylor County Sheriff	748- 2200	For All Emergencies	<u>911</u>		

NEW EMAILS for Staff

clerk@gilmanwi.gov treasurer@gilmanwi.gov gilmanpd@gilmanwi.gov and publicworks@gilmanwi.gov.

